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**Acts 14:1-20**

Now at Iconium they entered together into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks believed. <sup>2</sup> But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers. <sup>3</sup> So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their hands. <sup>4</sup> But the people of the city were divided; some sided with the Jews and some with the apostles. <sup>5</sup> When an attempt was made by both Gentiles and Jews, with their rulers, to mistreat them and to stone them, <sup>6</sup> they learned of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding country,

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**Acts 14:1-20**

<sup>7</sup> and there they continued to preach the gospel.  
<sup>8</sup> Now at Lystra there was a man sitting who could not use his feet. He was crippled from birth and had never walked. <sup>9</sup> He listened to Paul speaking. And Paul, looking intently at him and seeing that he had faith to be made well, <sup>10</sup> said in a loud voice, "Stand upright on your feet." And he sprang up and began walking. <sup>11</sup> And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, "The gods have come down to us in the likeness of men!" <sup>12</sup> Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker.

ANTIOCH

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**Acts 14:1-20**

<sup>13</sup> And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds. <sup>14</sup> But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out, <sup>15</sup> "Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them. <sup>16</sup> In past generations he allowed all the nations to walk in their own ways.

ANTIOCH

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**Acts 14:1-20**

<sup>17</sup> Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness." <sup>18</sup> Even with these words they scarcely restrained the people from offering sacrifice to them.  
<sup>19</sup> But Jews came from Antioch and Iconium, and having persuaded the crowds, they stoned Paul and dragged him out of the city, supposing that he was dead. <sup>20</sup> But when the disciples gathered about him, he rose up and entered the city, and on the next day he went on with Barnabas to Derbe.

ANTIOCH

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Worth Every Risk!

**Paul & Barnabas Experienced Triumphs, Tests, and Tribulations on the Mission Field**

- They had a typical stay in Iconium (verses 1-7)
  - Embraced, opposed, then run out of town
- They had an unusual stay in Lystra (verses 8-20)
  - Viewed as gods, loved, hated, stoned, left for dead
- Was it worth it? YES!!!

ANTIOCH

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Worth Every Risk!

**Pursuing God's Mission Is Worth Every Risk!**

- For the sake of the lost!
- For the sake of God's Kingdom!
- For the sake of God's glory!

ANTIOCH

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Worth Every Risk!

**The Heart of Our Community!**

**NOW**

ESL	Tai Chi	Biblical Counsel
Karate	AWANA	MDO
Senior Saints	MomCo (MOPS)	

ANTIOCH

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**Worth Every Risk!**

**The Heart of Our Community!**

<b>NOW</b>			<b>COMING SOON</b>			
ESL	Tai Chi	Biblical Counsel	Discover Bible Study	Financial Peace	Marriage Support	TARRY Groups
Karate	AWANA	MDO	Parent Skills	Job Skills	Bible School	
Senior Saints	MomCo (MOPS)					

**ANTIOCH**

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